

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 10/30/23

Meeting Date: 11/27/23

Submitted By: Kathryn El-Jabsheh

Department: EXT / 665

Signature of Elected Official/Department Head:

Kristen Clark

<p align="center">Court Decision: <small>This section to be completed by County Judge's Office</small></p> <p align="center">COMMISSIONERS COURT</p> <p align="center">NOV 27 2023</p> <p align="center">Presented</p>
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Description:

Jay Kingston, District 8 Administrator, would like to present the Annual Texas A&M Agrilife Extension update.

(May attach additional sheets if necessary)

Person to Present: Jay Kingston

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL
(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)
 Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

- County Attorney IT Purchasing Auditor
 Personnel Public Works Facilities Management

Other Department/Official (list) Kristen Clark

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**